



# AMBI BIOCON 2019

4<sup>TH</sup> MAHARASHTRA STATE CHAPTER CONFERENCE OF  
ASSOCIATION OF MEDICAL BIOCHEMISTS OF INDIA

1<sup>ST</sup> & 2<sup>ND</sup> MARCH 2019



Organized by **Department of Biochemistry, Krishna Institute of Medical Sciences**  
"Deemed To Be University", Karad

## APPLICATION FOR POST- GRADUATE QUIZ

### Team Details:

Sr. No.	Name of Student	Year I/II/III	Name of Medical College	Signature of MD Student
1.				
2.				

- In case of 2 PG students from 2 different colleges,

i. Please state reason \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- ii. Form to be signed by HOD

Signature of HOD